



**Southwest Conference of Mayors'**  
**Annual Golf Outing**

**Wednesday, August 30<sup>th</sup>, 2023**

**Cog Hill Golf & Country Club**

**12294 Archer Avenue  
Lemont, Illinois**

Check-in - 8:00 A.M.  
Shotgun Start - 9:00 A.M.  
*Scramble Format*  
Reception – 2:30 P.M.  
Dinner – 3:30 P.M.

**\$175 per person**  
**Includes: greens fees, cart, gift,  
lunch, beverages on course,  
reception, dinner & prizes**

*For more information, please call  
Vicky Smith at (708)701-2232*

**Sponsorship & Reservation Form Attached**  
**Please Make Reservations No Later Than August 11<sup>th</sup>!**

**Southwest Conference of Mayors Members:**

*Village of Alsip, Village of Bedford Park, City of Blue Island, Village of Bridgeview, City of Burbank, Village of Chicago Ridge, Village of Crestwood, Village of Evergreen Park, City of Hickory Hills, City of Hometown, Village of Justice, Village of Lemont, Village of Merrionette Park, Village of Oak Lawn, Village of Orland Hills, Village of Orland Park, City of Palos Heights, City of Palos Hills, Village of Palos Park, Village of Willow Springs & Village of Worth*

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Wednesday, August 30<sup>th</sup>, 2023  
Cog Hill Golf & Country Club - Lemont, IL

**Sponsorship Sign-up**

*All sponsors will be recognized with signage at the outing & in the Outing Program.*

- Event Sponsor @ \$3,000 each
- Dinner & Reception Sponsors @ \$1,000 each
- Lunch Sponsor @ \$2,000 each
- Breakfast Sponsor @ \$1,000 each
- Beverage on Course Sponsors @ \$500 each
- Golf Cart Sponsor @ \$2,000 for both Courses  
*Your company name will be displayed on an 8 ½ by 5 ½ sign on every golf cart.*
- Hole Sponsor @ \$200 for one Course
- Hole Sponsor @ \$300 for Red & White Courses – *a sign on each course*
- Raffle Prize/Door Prize/Silent Auction Donation

Name \_\_\_\_\_

City/Village/Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

E-mail address \_\_\_\_\_

Total Amount of Sponsorship \$ \_\_\_\_\_

**Golf Registration**

*Fee: \$175 per golfer - which includes golf, cart, gift, beverages on course, lunch, reception, and dinner.*

Name \_\_\_\_\_

City/Village/Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

E-mail address \_\_\_\_\_

*The Outing Committee encourages you to respond as a twosome or a foursome. The Outing Committee will form foursomes from any twosomes or individual registrants.*

Twosome \_\_\_\_\_

Foursome \_\_\_\_\_

*Please check if this foursome qualifies as a municipal foursome – a minimum of 3 golfers must be employed by the same municipality.*

Reception & Dinner Only @ \$50 per person  
# of Guests \_\_\_\_\_

Total Amount for Registration \$ \_\_\_\_\_

\_\_\_\_\_ Please Invoice \_\_\_\_\_ Total Payment of \$ \_\_\_\_\_ Enclosed

Please Make Check Payable to the Southwest Conference of Mayors.  
Please return to SCM, 6701 South Archer Road, Bedford Park, Illinois 60501.  
Phone # (708)701-2232 Fax # (708)458-2079

All reservations must be made by Friday, August 11<sup>th</sup>, 2023.

No Shows Will Be Responsible For Payment.

*If you have any questions, please call Vicky Smith at (708)701-2232.*